

# Product data sheet

Specifications

## Symmetra PX Battery Unit



SYBTU1-PLP

### Overview

|              |  |
|--------------|--|
| Presentation | Swappable battery unit that reduces mean time to repair. |
| Lead time    | Usually in Stock   |

### Physical

|                |                        |
|----------------|------------------------|
| Color          | Black                  |
| Height         | 6.26 in (15.9 cm)      |
| Width          | 4.21 in (10.7 cm)      |
| Depth          | 27.56 in (70 cm)       |
| Product Weight | 50.04 lb(US) (22.7 kg) |
| Mounting Mode  | Not rack-mountable     |
| USB compatible | No                     |

### Environmental

|                                       |   |
|---------------------------------------|---|
| Ambient air temperature for operation | 32...104 °F (0...40 °C)                         |
| Relative Humidity                     | 0...95 %  |
| Operating altitude                    | 0...3333 ft                                     |
| Ambient Air Temperature for Storage   | 32...104 °F (0...40 °C)                         |
| Storage Relative Humidity             | 0...95 %  |
| Storage altitude                      | 0...15000 ft (0.0000000000...4572.0000000000 m) |

### Ordering and shipping details

|      |              |
|------|--------------|
| GTIN | 731304123538 |
|------|--------------|

### Packing Units

|                              |                           |
|------------------------------|---------------------------|
| Unit Type of Package 1       | PCE                       |
| Number of Units in Package 1 | 1                         |
| Package 1 Height             | 5.91 in (15.000 cm)       |
| Package 1 Width              | 7.09 in (18.000 cm)       |
| Package 1 Length             | 32.48 in (82.500 cm)      |
| Package 1 Weight             | 52.294 lb(US) (23.720 kg) |
| Unit Type of Package 2       | PAM                       |
| Number of Units in Package 2 | 16                        |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

|                         |                             |
|-------------------------|-----------------------------|
| <b>Package 2 Height</b> | 17.72 in (45.000 cm)        |
| <b>Package 2 Width</b>  | 39.37 in (100.000 cm)       |
| <b>Package 2 Length</b> | 47.24 in (120.000 cm)       |
| <b>Package 2 Weight</b> | 865.359 lb(US) (392.520 kg) |
| <b>SCC14</b>            | 20731304123532              |



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Environmental footprint

|  |   |
|--|---|
| Carbon footprint (kg CO2 eq, Total Life cycle) | 1 |
|--|---|

|                          |   |
|--------------------------|---|
| Environmental Disclosure | <a href="#">Product Environmental Profile</a> |
|--------------------------|---|

## Use Better

### Materials and Substances

|  |     |
|--|-----|
| Packaging made with recycled cardboard | Yes |
|--|-----|

|                                      |    |
|--------------------------------------|----|
| Packaging without single use plastic | No |
|--------------------------------------|----|

|                                   |  |
|-----------------------------------|--|
| <a href="#">EU RoHS Directive</a> | Pro-active compliance (Product out of EU RoHS legal scope) |
|-----------------------------------|--|

|                  |                                   |
|------------------|-----------------------------------|
| REACH Regulation | <a href="#">REACH Declaration</a> |
|------------------|-----------------------------------|

|                           |  |
|---------------------------|--|
| California proposition 65 | <b>WARNING:</b> This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
|---------------------------|--|

## Use Again

### Repack and remanufacture

|           |     |
|-----------|-----|
| Take-back | Yes |
|-----------|-----|

Image of product / Alternate images

Alternative

---

